

## **Vermont State Rifle & Pistol Association**

# 2017 Vermont State Outdoor Pistol Championship

## William "Bill" Wheeler Memorial Tournament

8:00 AM May 27 and 28, 2017

## Camp Ethan Allen Training Site (CEATS) Firing Range 5-1, Jericho, Vermont

Sponsored and hosted by Vermont State Rifle & Pistol Association (VSRPA)
2700 Bullseye and Distinguished Revolver matches are sanctioned by the National Rifle Association (NRA)
Excellence In Competition (EIC) matches are sanctioned by the Civilian Marksmanship Program (CMP)

#### TOURNAMENT TYPE

The Vermont State Outdoor Pistol Championship William "Bill" Wheeler Memorial Tournament is a two-day event consisting of complete 2700 Bullseye Conventional (3-Gun) *AND* .22-Only Pistol Matches, two Distinguished Revolver (DR) matches, two Excellence in Competition (EIC) Service Pistol matches and one Excellence in Competition .22 Rimfire Pistol match on each of the two days. The Conventional Pistol and .22-Only 2700 matches will be conducted together at the beginning of each day. The DR and EIC Service Pistol matches will be conducted together immediately following the 2700 matches, then repeated to allow shooters to shoot both on the same day. The EIC .22 Rimfire Pistol will be the final match on each day. This schedule allows a competitor to participate in all five shooting disciplines over the two days.

#### **NRA DR and CMP-EIC MATCHES**

Two consecutive Distinguished Revolver (DR) matches are planned for both Saturday and Sunday immediately following the 2700 Bullseye matches. Running concurrently with the DR matches after the 2700 matches, two consecutive Civilian Marksmanship Program (CMP) Excellence In Competition (EIC) Service Pistol matches are planned for each day of the tournament. One EIC .22 Rimfire Pistol match will follow the two sets of the DR and EIC Service Pistol matches on each day of the tournament. All DR and EIC matches will adhere to the 30-round National Match Course of fire. Contingent on shooter interest, final decisions to proceed with the DR and/or the EIC matches will be announced during the tournament. See attached DR and EIC match programs for more information. Use the attached 2700 match entry form to sign up for the DR and EIC matches. NOTE: Distinguished Revolver eligibility requirements have changed for 2017. See attached DR program for details.

## TIMES <u>IMPORTANT NOTICE OF TIME CHANGE ONE HOUR EARLIER THAN PRIOR YEARS</u>

The 2700 match **start time is 8:00 AM**, rain or shine, on both tournament days. Registration will be open 7:00-7:45 AM for check-in or in-person registration. If pre-registered by mail, competitors must check in with Registration to confirm their arrival and assure a position on the firing line. All competitors should be checked in no later than 15 minutes prior to start time. Competitors must be at their positions on the line by 8:00 AM for the safety briefing and match startup.

#### **MATCH OFFICIALS**

Match Director/Supervisor Steve Kirby
Chief Range Officer Larry Grace
Statistical Officer(s) Nancy LaChapelle

#### **CONTACT**

Steve Kirby 57 Canyon Road Colchester, VT 05446 (802) 735-5425 or kirorc@gmavt.net

#### **ELIGIBILITY**

This tournament is open to any individual, except as noted in the next paragraph. New shooters are welcome. NRA and/or Vermont State Rifle & Pistol Association membership are not required to compete in these NRA and CMP-sanctioned events. Be advised, however, in order to establish National Records, the shooter must be a member of the NRA. Non-members are encouraged to join the NRA. Minor/junior shooters must be accompanied by a parent, legal guardian or a responsible adult.

NOTE: Due to changes in the Gun Control Act of 1968 (Lautenberg Amendment), persons who have been convicted of a misdemeanor crime of domestic violence are prohibited from possessing firearms and ammunition unless the conviction has been expunged or set aside. Persons who fall under the prohibitions of this law cannot participate in the tournament as a shooter/competitor.

#### **ENTRIES**

Competitors may preregister by completing the attached match entry form, two liability waivers and mailing the forms and payment to the address on the application. Entries are accepted on a first-come, first served basis, except as noted below.

Competitors are encouraged to submit their entry as early as possible to facilitate squad and shooting point assignments, and to guarantee their positions on the firing line. Entries received on or before Thursday, May 25<sup>th</sup> will be acknowledged by email or by phone. Further, **in-person** entries will be accepted until 7:45AM on May 27<sup>th</sup> and 28<sup>th</sup>, subject to availability of open points on the firing line. Under no circumstances will there be more than 20 competitors each day.

**Exception Note: Preference will be given to persons firing the entire 2700.** On the entry form, competitors must clearly indicate if they wish to shoot only one 900 aggregate match or two 900 matches (1800 aggregate). If space is available, management will try to fit in persons shooting less than the full 2700. A waiting list may be established and paid entries will be refunded if the competitor is not assigned a firing line position due to space limitations.

#### **ENTRY FEES**

NRA individual competitor registration and reporting charges are included in the match fees. Entry fees are to be paid by cash or by check made payable to Vermont State Rifle & Pistol Association. The following fees apply:

Conventional (3-Gun) Pistol -OR22-Only 2700 Mate	ch Fee Schedules
Three 900 Aggregate Matches (2700 points / 270 rounds max) Two 900 Aggregate Matches (1800 points / 180 rounds max) One 900 Aggregate Match (900 points / 90 rounds max)	\$40.00 OR \$30.00 OR \$20.00
<b>Elective/Optional Match Fee Schedules</b>	
CMP Excellence In Competition Service Pistol Match	\$10.00
CMD Exactlenes in Compatition, 22 Directing Distal Match	\$10.00
CMP Excellence in Competition .22 Rimfire Pistol Match	φ10.00

#### **ENTRIES CLOSE**

**Mail-in** match entries should be received at Vermont State Rifle & Pistol Association no later than Thursday, May 25<sup>th</sup>. **In-person** match entries/registrations end at 7:45 am on Saturday, May 27<sup>th</sup> and Sunday, May 28<sup>th</sup>.

#### LIABILITY RELEASES/HOLD HARMLESS AGREEMENTS (LR/HHAS)

At least once each calendar year, all shooters who compete in VSRPA pistol matches must sign and agree to the terms of the "Liability Releases/Hold Harmless Agreements" (LR/HHA) as a prerequisite to participation in this tournament. All civilian competitors are required to submit two LR/HHAs, one for the Vermont Army National Guard, and one for the Vermont State Rifle & Pistol Association. All military competitors are required to submit one LR/HHA for the Vermont State Rifle & Pistol Association. (NOTE: Active military personnel are exempt from completing the Vermont Army National Guard liability release.). Minors must have both liability releases filled out and signed by a parent or legal guardian, and be accompanied at the tournament by a responsible adult. Liability release forms are attached to this document and should be returned with the tournament entry form.

#### NRA MEMBERSHIP NUMBER & NAME

All competitors who are NRA members must put their member ID number (do not use leading zeroes) on the entry form and include the shooter's name the same way it appears on the NRA identification card to help the NRA positively identify the shooter and properly record the scores without delay.

#### **TOURNAMENT RULES**

Current NRA Conventional Pistol Rules (Revised March 2016) will govern this tournament for the Conventional (3-Gun) Pistol, .22-Only and DR matches. Current *CMP COMPETITION RULES FOR SERVICE RIFLE AND PISTOL* (21<sup>st</sup> Edition – 2017, effective date 02/01/17) will govern the EIC match. Competitors are responsible for compliance with the NRA and CMP rules as well as with the requirements set forth in this program.

#### **SAFETY**

Safety is paramount. There will be strict adherence to safety rules and range commands from the Chief Range Officer at all times. Hearing and eye protection are required for all persons on, or near, the firing line. The use of empty chamber indicators/flags is mandatory. All cell phones, pagers, and other sound-producing devices must have the sound turned off within the area of the ready and firing lines. Anyone believed to be under the influence or otherwise impaired, or in violation of safety rules, or acting in a disorderly manner may result in the attendee's removal from the range and/or forfeiture of fees.

#### 2700 CLASSIFICATIONS

Competitors will be classified using the NRA system in all Conventional Pistol and .22-Only matches. Classes are High Master, Master, Expert, Sharpshooter, and Marksman. Competitors will enter this tournament under their correct classification and fire the Conventional Pistol and .22-Only matches in that class. A minimum of five (5) competitors will constitute a class. Classes will be combined upward as necessary to obtain at least five (5) competitors in a combined class. Competitors without classification will shoot in the Master class unless there are 5 or more entered as unclassified shooters. Five, or more,

unclassified shooters will be placed in a separate Unclassified class. Competitors should advise the registrar at check-in time of any recent changes to their entry or classification information.

#### MATCH SCORING AND TARGETS

All scoring will be done downrange by competitors after each 10-shot stage. Competitors will pass their scorecards to the right and score the target to their left, except that a range officer will score the last target on the high end of the range. Competitors will be responsible for replacement/repair of their own targets. Target repair centers will be staged on the firing line for the shooters' convenience. Competitors may use scoring overlays (no plugs) to help determine shot value. Scoring plugs will be used only by range officers and tournament officials. Target pasters and clip boards for scorecards will be provided. Clipboards and unused pasters should be returned to the range tower at the conclusion of the matches to help keep our costs down. Competitors must provide their own staple guns and staples.

#### BULLSEYE 2700 COURSE of FIRE and MATCH SCHEDULE

Two complete 2700-point (Conventional (3-Gun) Pistol and .22-Only) matches will be held during this tournament, one on Saturday, May 27<sup>th</sup> and one on Sunday, May 28<sup>th</sup>. The 2700 aggregate matches using pistols or revolvers in compliance with NRA Conventional Pistol rules will use B6 targets for Slow Fire at 50 yards and B8 targets for Timed and Rapid Fire at 25 yards.

The 2700 match schedules are as follows with .22-only and Conventional Pistol running concurrently:

Match#		<b>Conventional Pistol</b>
1	.22 Slow Fire Match	.22 Slow Fire Match
2	.22 National Match	.22 National Match
3	.22 Timed Fire Match	.22 Timed Fire Match
4	.22 Rapid Fire Match	.22 Rapid Fire Match
5	.22 Aggregate 1-4 (Unfired)	.22 Aggregate 1-4 (Unfired)
6	.22 Slow Fire Match	CF Slow Fire Match
7	.22 National Match	CF National Match
8	.22 Timed Fire Match	CF Timed Fire Match
9	.22 Rapid Fire Match	CF Rapid Fire Match
10	.22 Aggregate 6-9 (Unfired)	CF Aggregate 6-9 (Unfired)
11	.22 Slow Fire Match	.45 Slow Fire Match
12	.22 National Match	.45 National Match
13	.22 Timed Fire Match	.45 Timed Fire Match
14	.22 Rapid Fire Match	.45 Rapid Fire Match
15	.22 Aggregate 11-14 (Unfired)	.45 Aggregate 11-14 (Unfired)
16	Grand Aggregate 5+10+15 (Unfired)	Grand Aggregate 5+10+15 (Unfired)

#### **SQUAD & FIRING POSITION ASSIGNMENTS**

Squad and firing positions will be assigned according to shooting discipline (.22-Only vs. Conventional Pistol) and according to competitor classifications within those disciplines. To finalize squad and firing position assignments, **all competitors must check in** by 7:45 AM (even if pre-registered) at the registration desk at CEATS range 5-1 on Saturday, May 27<sup>th</sup> and/or Sunday, May 28<sup>th</sup>. Competitors who fail to check in and present themselves when the preparation period begins may lose their right to compete in the event in progress.

#### SCORECARD PACKETS

Score card packets will be distributed on the firing line in advance of match startup. They will be pre-marked with the firing position/target number. Upon receiving their firing position assignments from the match officials, competitors should check their scorecard packets to make sure the set represents their chosen shooting discipline (i.e. Conventional Pistol or .22-Only) and fill in their name on all scorecards.

#### **CHALLENGES**

Challenges will be resolved by a three-person jury per NRA rules for registered tournaments.

#### MATCH RESULTS

A final match results bulletin will be emailed to all competitors who provide an email address. Conventional Pistol and .22-Only results will be reported separately to the NRA. Shooters should contact the Match Director if they need to make other arrangements to receive match results.

#### PRIZES & AWARDS

All awards based on score will be cash with amounts and placement awarded depending on the number of competitors in each class. If there are not at least five competitors for a class, then classes will be combined for award purposes. For example, the tournament participation level may dictate there will be two combined classes, such as Marksman-Sharpshooter and Expert-Master for purposes of distributing awards. Competitors without classification will shoot in the Master class unless there are 5 or more entered as unclassified shooters. Five, or more, unclassified shooters will be placed in a separate Unclassified class. Conventional Pistol and .22-Only cash awards will be segregated and paid to the top scorer in each class or grouped classes for each match, each aggregate and the overall match winner.

#### FIRING RANGE FACILITIES

Outdoor Range 5-1 capacity is a 20 point, covered firing line with 50-yard and 25-yard turning targets. Only the inner 18 positions (less 1 and 20) will be utilized to fire the match unless there is a full line.

#### DIRECTIONS TO RANGE - PLEASE OBSERVE ALL POSTED SPEED LIMITS WHILE AT CEATS

Camp Ethan Allen Training Site (CEATS) is on a military reservation located in Jericho, Vermont. Reference attached map and directions to CEATS. Be advised commercial GPS units frequently produce erroneous CEATS range locations causing travelers to waste time getting to the range. If a GPS is used to reach well-known and accurate waypoints outside a 1-mile radius from the range, drivers are urged to defer to the maps enclosed to reach their final destination. After turning onto Ethan Allen Road, travelers may go to the Post Headquarters/Range Control (first building on the left after passing through the main gate) and ask for directions to Range 5-1. (See attached map.)

#### **LUNCH & REFRESHMENTS**

Competitors should bring their own lunch and beverages, or there are local eating establishments (see attached map) within 10 minutes of the range. Time allowance for lunch will be approximately 45 minutes, but may be adjusted for progress of the tournament.

#### LODGING/BILLETING

The Vermont Army National Guard will provide open bay military barracks at no cost to the competitor. There should be adequate housing for those who are traveling long distances. There is other lodging available for a nominal fee. **PLEASE** keep in mind, this is a military post and the military has priority. Call Larry Grace at (802) 338-3603 for details.

#### LOST & FOUND

Items left behind after the tournament will be collected and secured in the National Guard SARTS shed until claimed. Please, contact the Match Director at (802) 735-5425 concerning lost and found.

#### **MISCELLANEOUS**

Changes to this program may be made at the discretion of the Match Director. The Match Director also reserves the right to alter the schedule in accordance with weather, range or other conditions. Contact the Match Director at (802) 735-5425 (c) for current Camp Ethan Allen Training Site (CEATS) force protection status that may affect tournament scheduling.

#### **ACKNOWLEDGEMENTS**

The Vermont State Rifle & Pistol Association is deeply indebted to Larry Grace and all the good folks at The Vermont Army National Guard Range Control for lending their guidance and support to help us plan and prepare for this tournament and for providing the necessary facilities that help us promote safe shooting sports in our community.

We look forward to seeing you on the range 5-1 at CEATS for the annual "Wheeler" Tournament at the end of May. Best of luck and have a safe Memorial Day weekend.

Sincerely,

Tournament Sponsor,

Vermont State Rifle & Pistol Association, Inc.



## 2017 Vermont State Outdoor Pistol Championship

## William "Bill" Wheeler Memorial Tournament

Sponsored and hosted by Vermont State Rifle & Pistol Association (VSRPA)

8:00 AM May 27 and 28, 2017

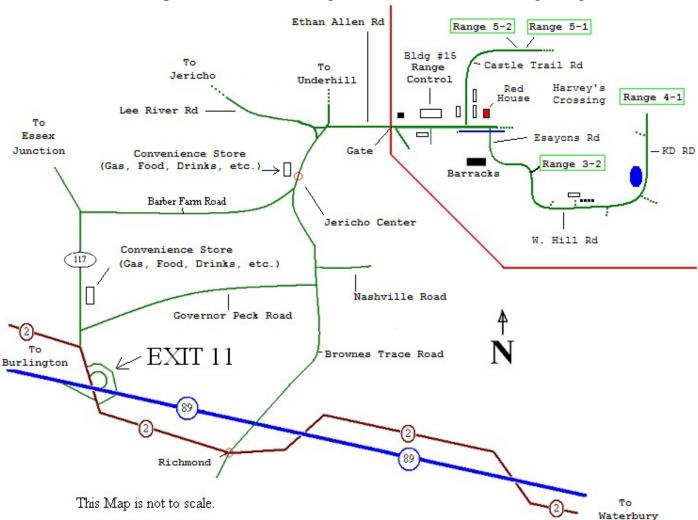
## PISTOL TOURNAMENT ENTRY FORM – PLEASE PRINT

Na	me (Last, First, MI):		(For reliable NRA identification & scoring, print full name as presented on NRA ID card)		
Ad	dress:		,		
Cit	y:	St	ate: Zip:		
Ph	one :	M	obile:		
NR	A ID Number:	E-	-mail:		
the d) c and	box to the left of the date(s) you intend to compete in each discipline; heck the box for your choice(s) of Bullseye course(s) of fire with the as	c) check sociated R or EIC	poting discipline(s) choices, .22-Only and/or Conventional Pistol, b) check to the box to the left of your NRA classification specifically for each discipline; d fee(s);. In the DR & EIC Matches box set, e.f.g) choose and mark the DR matches you intend to shoot (NOTE: Due to NRA rule changes for 2017, there recording fee); h) add all fees and enter the Grand Total.		
	BULLSEYE	27(	00 MATCHES		
a)	Bullseye .22-Only	a)	Bullseye Conventional Pistol		
b)	Sat 5/27/17 Sun 5/28/17	b)	Sat 5/27/17 Sun 5/28/17		
	High Master Sharpshooter		High Master Sharpshooter		
c)	Master Marksman	c)	Master Marksman		
	Expert Unclassified		Expert Unclassified		
	2700 Aggregate / 270 rounds <b>\$40.00</b>		2700 Aggregate / 270 rounds <b>\$40.00</b>		
d)	1800 Aggregate / 180 rounds <b>\$30.00</b>	d)	1800 Aggregate / 180 rounds <b>\$30.00</b>		
	900 Aggregate / 90 rounds <b>\$20.00</b>		900 Aggregate / 90 rounds <b>\$20.00</b>		
DR and EIC MATCHES					
e)	Distinguished Revolver (DR) \$5.00		Sat 5/27/17 Sun 5/28/17		
f)	EIC Service Pistol \$10.00		Sat 5/27/17 Sun 5/28/17		
g)	EIC .22 Rimfire Pistol \$10.00		Sat 5/27/17 Sun 5/28/17		
h)	Grand Total \$				

Payment by check must be made payable to Vermont State Rifle & Pistol Association. Please return this entry form, two liability release forms (civilians), OR one VSRPA liability release form (active military), with payment to:

**Vermont State Rifle & Pistol Association** 57 Canyon Road Colchester, Vermont 05446

## Directions to Camp Ethan Allen Training Site (CEATS) Pistol Firing Range 5-1



### **Entry to Camp Ethan Allen Training Site (CEATS):**

- 1) From Underhill, Jericho or Jericho Center, proceed to **Ethan Allen Rd** at the intersection of Lee River Road and Brownes Trace Road.
- 2) Proceed 0.7 miles on Ethan Allen Road to reach the CEATS Main Gate. This Gate may or may not have a guard present. If not, proceed. If so, stop, identify yourself and state your purpose (VSRPA Vermont State 2700 Pistol tournament on range 5-1). You may be required to show valid ID (driver's license with photo ID acceptable) to gain entry.

## PLEASE OBEY 25 MPH SPEED LIMIT ON MAIN CEATS ROADS, 15 MPH ON CASTLE TRAIL OR AS POSTED. SEAT BELTS ARE REQUIRED.

#### **To Ranges 5-1 and 5-2**

- 3) Proceed 0.2 miles past CEATS Main Gate and then make a **Left Turn** onto **Castle Trail Rd**. Immediately after turning onto Castle Trail Road, you will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around and up a hill; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately 0.5 miles after the turn onto Castle Trail. After passing Range 5-2, proceed a very short distance to Range 5-1 at the top of the hill.



# 2017 NRA Distinguished Revolver (DR) Match Program May 27 and 28, 2017

## Camp Ethan Allen Training Site (CEATS) Pistol Range 5-1, Jericho, Vermont

Te 2017 Distinguished Revolver match is sponsored by the Vermont State Rifle and Pistol Association. This match is held in conjunction with the 2017 Vermont State Outdoor Pistol Championship - William "Bill" Wheeler Memorial Tournament. See the Vermont State Pistol Championship program for additional tournament information and entry forms. This DR match is sanctioned by the NRA.

**RULES:** Current NRA Pistol Rules (effective March 2016) relating to Distinguished Revolver will apply (see Section 23).

**ELIGIBILITY:** (Reference NRA Pistol Rule 23.1) Only individuals who are eligible for NRA Pistol Competition pursuant to Section 2 of the NRA Pistol Rules, competing in the NRA National Outdoor Pistol Championships, NRA Registered State Outdoor Championship Tournaments (such as the 2017 Vermont State Outdoor Pistol Championship), NRA Registered State Outdoor Pistol Championship Tournaments or NRA Pistol Regionals, shall be eligible to compete in this program.

**TIME:** The 2017 DR match will be held immediately following the 2017 Vermont State Outdoor Pistol Championship 2700 Bullseye matches on Saturday, May 27 and Sunday, May 28, 2017.

FEE: \$5.00, new for 2017, the NRA now charges this fee due to rule changes.

COURSE OF FIRE: (Reference NRA Pistol Rule 23.4) The NRA National Match Course (30 shots) will be used.

**FIREARM**: (Reference NRA Pistol Rule 3.1.4): *Distinguished Revolver* - The revolver must be capable of chambering and firing a 158-grain round nose or semi-wadcutter .38 Special cartridge. It must be a factory manufactured revolver with no external modifications except for stocks which may be modified or changed because of the size of the competitor's hand or to facilitate loading. Except for stocks and the honing of the sear or sear notch to make a more crisp trigger, and maintaining a 2-1/2 lb. minimum trigger pull, no external or internal modifications may be made to the revolver as manufactured and sold by the factory of origin. No parts may be removed from the revolver, either externally or internally, nor may any part be added with the exception of milling the cylinder to accommodate moon clips. Specifically prohibited is any system of recoil control based upon compensators, barrel venting, barrel porting or weighted grips. Exposed holes that have been drilled and tapped for mounting of a scope are not considered to be an external modification.

- (a) **Trigger** Must have single and double action capability and must be capable of lifting 2 ½ lbs. when the revolver is cocked for single action firing. Triggers will be weighed. Any trigger, sold by the manufacturer of the revolver, without modification, may be used.
- (b) Sights Fixed or adjustable rear sights may be used. An adjustable front sight is not allowed.
- (c) **Barrel** Barrel length not to exceed six and one-half inches.
- (d) Stocks Except as set forth above, the right and left stocks must be mirror images of each other.
- (e) Ammunition Any safe .38 caliber ammunition using the 158 grain round nose or semi-wadcutter bullet only.
- (f) **The following are not allowed:** Trigger shoes, compensators of any type or design; any external trigger stop device or any internal trigger stop not originally installed by the factory as original equipment in stock revolvers of the same make and model; tape on the stocks, or stocks flared at the base.

**ENTRIES:** Maximum range capacity is 20 firing points. If fewer than the minimum number of six participants are registered on either day of the tournament, the sponsors/hosts reserve the right to cancel the competition on one or both days. Shooters will be advised of the DR match status on each tournament day. Sign up for the DR match on the main tournament entry form.

**AWARDS:** The NRA is solely responsible for assigning Distinguished Revolver Awards as stated in NRA Pistol Rule 23.3: The NRA Distinguished Revolver Badge will be awarded to those competitors who earn a total of 30 points through unassisted individual competition in NRA Distinguished Revolver Matches. Credit points will be awarded to the highest scoring 10 percent of all non-Distinguished Revolver competitors firing the match ranked in order of merit. Fractions of .5 and over will be resolved to the next whole number. Smaller fractions will not be considered. The winning 10 percent as described above will be further broken down and credit points awarded as follows: (See NRA Pistol Rules Section 23 for more information)

**CONTACT:** Match Director: Steve Kirby, (802) 735-5425 or kirorc@gmavt.net



# 2017 CMP Service Pistol & .22 Rimfire Pistol EIC Matches May 27 and 28, 2017

#### Camp Ethan Allen Training Site (CEATS) Pistol Range 5-1, Jericho, Vermont

The CMP Service Pistol and,22 Rimfire Pistol EIC Matches are sponsored by the Vermont State Rifle and Pistol Association (VSRPA). These matches are held in conjunction with the 2017 Vermont State Outdoor Pistol Championship - William "Bill" Wheeler Memorial Tournament. See the Vermont State Pistol Championship program for additional tournament information and entry forms. EIC matches are registered with, and sanctioned by the Civilian Marksmanship Program (CMP).

**RULES:** All EIC Service Pistol and EIC .22 Rimfire Pistol matches will be conducted in accordance with the *CMP COMPETITION RULES FOR SERVICE RIFLE AND PISTOL*, 21<sup>st</sup> Edition-2017, effective date 02/01/17 rulebook. Reference the CMP web site, <a href="www.thecmp.org">www.thecmp.org</a>, for more rulebook information. Note also the unique .22 Rimfire Pistol 45-degree angle holding requirements without bench support.

**ELIGIBILITY:** The CMP Service Pistol and .22 Rimfire Pistol EIC matches are open to all eligible participants as set forth in the attached Vermont State Outdoor Pistol Championship program and the current CMP rules, Section 4.0. The participant need not be a U.S. citizen, and individual membership in the CMP or a sponsoring organization is not required to participate in this tournament.

**TIME:** Immediately following the 2017 Vermont State Outdoor Pistol Championship 2700 Bullseye matches on Saturday, May 27 and Sunday, May 28, 2017.

**FEE:** \$10.00 per shooting discipline (i.e., Service Pistol or .22 Rimfire Pistol) to cover CMP fees. See entire fee schedule in the Vermont State Outdoor Pistol Championship program. NOTE: Participants may shoot both disciplines sequentially on the same day, or on alternate days, contingent on schedule and available firing line positions.

**COURSE OF FIRE**: The 30-shot Pistol National Match Course of Fire (see CMP Rule 7.3.1, table 5) will be used to shoot the Service Pistol and the .22 Rimfire Pistol EIC Matches.

**FIREARM:** *Service Pistol* (see Rule 6.2) or .22 *Rimfire Pistol* (see Rule 6.3) shall be as defined in the current edition of the CMP Rulebook. Reference CMP web site <a href="www.thecmp.org">www.thecmp.org</a> for more information.

**ENTRIES:** Range 5-1 capacity is 20 firing points each day. There must be at least (six) 6 Non-Distinguished shooters in order to receive points. Non-Distinguished shooters will be given priority. If fewer than the minimum number of participants are registered on either day of the tournament, the sponsors/hosts reserve the right to cancel the competition on one or both days. Shooters will be advised of the EIC match status on each of the two tournament days. Competitors are required to register for the EIC matches using the main Vermont State Outdoor Pistol Championship tournament entry form.

**OFFICIAL MATCH BULLETIN:** The official match bulletin for all CMP-sanctioned EIC matches is the results list posted on the CMP web site.

**EIC CREDIT POINTS & AWARDS:** EIC credit points are calculated by the CMP. Non-Distinguished eligible competitors must fire the Minimum Credit Score (CMP "MCS", Rule 9.4.6) to be eligible for EIC Credit Points. MCS scores for 2017 are 250 x 300 for Service Pistol and 260 x 300 for .22 Rimfire Pistol. Gold, Silver and Bronze Achievement Pins will be awarded to all competitors who equal or exceed CMP Achievement Award Cut-Scores. All other awards will be mailed to the winning competitors by the CMP.

**CONTACT:** Match Director: Steve Kirby, (802) 735-5425 or email <u>kirorc@gmavt.net</u>



## **Vermont State Rifle & Pistol Association**

## Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to directors, officers, instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the directors, officers, instructor(s), coaches, range officials, assistants and volunteers, any entity to which the directors, officers, instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

Print name of participant	Ag	(h) <u>T</u>	(c) Telephone numbers	
Address	City,	State	Zip	
Signature of participant			Date	-
Signature of parent / legal guardia	n for minor		Date	-
Emergency contact name			Telephone number	
Alternate emergency contact name			Telephone number	

## Vermont Army National Guard Liability Release

## Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season.

Print name of participant	Age	(h)	(c)	
Address	City,	State	Zip	
Signature of participant			Date	
Parent / legal guardian signature			Date	
Emergency contact information -	- Name(s) and t	elephone nur	mber(s):	
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